

**1. Book monograph:**

*Proto-Isaiah in the Sahidic Dialect of the Coptic Language. Critical Edition Based on the Coptic Manuscript sa 52 (M 568) and Other Witnesses* (Patrologia Orientalis 251 (57.3); Turnhout/Belgique: Brepols 2020) 343-660. Number of pages: 318. ISBN 978-2-503-59444-6

**2. Book edited:**

„*What is the Man that You Remember Him?*” (Ps 8,5). *Anthropology in the Holy Scriptures* (Analecta Biblica Lublinensia 16; Lublin: KUL Publishing House 2019).

**3. Articles and reviews:**

- 1) A chapter in the peer-reviewed scientific book: „*Jesus Said to Them: My Wife. The Significance of the Controversial Coptic Manuscript in the Light of Contemporary Knowledge and Polemics*”, A. Kubiś, K. Napora (ed.), „*Who will Find a Brave Woman?*” (Prz 31,10). *The Role of Women in the Biblical History of Salvation* (ABL 14; Lublin 2016) 421-437.
- 2) Scientific article: „*Shenute and His Quotations from the Psalms in His Homily Ad philosophum gentilem*”, *The Biblical Annals* 5 (2015) 59-79.
- 3) Scientific article: „*Coptic Translation of Isa 1-39 in the Manuscript sa 52 (M 586) from the 8<sup>th</sup> Century*”, *The Biblical Annals* 5 (2015) 289-305.
- 4) Scientific article: „*Harvard Lycopopolitan John – Another Forgery? Coptic Manuscript in the Light of Jesus’ Wife and Contemporary Research*”, *The Biblical Annals* 6 (2016) 227-249.
- 5) Scientific article: „*Jesus Said to Them: My Wife. The Significance of the Controversial Coptic Manuscript in the Light of Contemporary Knowledge and Polemics*”, *Collectanea Theologica* 86/1 (2016) 61-83. DOI: <https://doi.org/10.21697/ct.2016.86.1.04>.
- 6) Scientific article: „*The Identity and Role of the Four Living Beings in Rev 4:6-8*”, *Verbum Vitae* 32 (2017) 285-320. DOI: <https://doi.org/10.31743/vv.1831>.
- 7) Scientific article: “*The Meaning of “to send” (ἀποστέλλω) the Disciple on the Part of Jesus in the Gospel of Mark. Part I: Different Semantic Nuances of the Verb ἀποστέλλω*”, *Resovia Sacra* 24 (2017) 5-23.
- 8) Scientific article: „*The Anger of Jesus at Caesarea Philippi. Exegetical Study of Mk 8:31-33*”, *Verbum Vitae* 33 (2018) 155-178. DOI: <https://doi.org/10.31743/vv.2018.33.07>
- 9) Scientific article: “*Healing of a Blind Man (Mk 8:22-26) in the Context of the Gospel of Mark*”, *The Biblical Annals* 8/3 (2018) 319-361. DOI: <https://doi.org/10.31743/ba.2018.8.3.02>
- 10) Scientific article: „*Jesus was Filled with Pity or Anger? Analysis of Mk 1:41 in the Light of Arguments from Textual Criticism*”, *Verbum Vitae* 34 (2018) 215-247. DOI: <https://doi.org/10.31743/vv.2018.34.09>
- 11) Scientific article: “*A Critical Edition and Philological Analysis of the First Chapter of Deutero-Isaiah (Isa 40) on the Basis of the Coptic Manuscript sa 52 (M 568) in Light of*

- Other Coptic Manuscripts Written in the Sahidic Dialect and the Greek Text of the Septuagint”, *The Biblical Annals* 9/1 (2019) 73-100. DOI: <https://doi.org/10.31743/biban.3242>
- 12) Scientific article: “The Meaning of “to send” (ἀποστέλλω) the Disciple on the Part of Jesus in the Gospel of Mark. Part II: Pericopes from the Gospel of Mark with the Verb ἀποστέλλω Referring to the Disciples”, *Resovia Sacra* 25 (2018) 5-29.
  - 13) Scientific article: “A Critical Edition and Philological Analysis of the Second Chapter of Deutero-Isaiah (Isa 41) on the Basis of the Coptic Manuscript sa 52 (M 568) in Light of Other Coptic Manuscripts Written in the Sahidic Dialect and the Greek Text of the Septuagint”, *The Biblical Annals* 10/1 (2020) 63-91. DOI: <https://doi.org/10.31743/biban.4842>
  - 14) Scientific article: “A Critical Edition and Philological Analysis of the Text of Isa 42:1–44:5 on the Basis of the Coptic Manuscript sa 52 (M 568) and Other Coptic Manuscripts Written in the Sahidic Dialect of Coptic and the Greek Text of the Septuagint”, *The Biblical Annals* 10/2 (2020) 225-260. DOI: <https://doi.org/10.31743/biban.5548>
  - 15) Scientific article: “A Critical Edition and Philological Analysis of the Text of Isa 44:6–45:25 Based on the Coptic Manuscript sa 52 (M 568), Other Manuscripts Written in the Sahidic Coptic Dialect, and on the Greek Text of the Septuagint”, *Verbum Vitae* 38/2 (2020) 529-563. DOI: <https://doi.org/10.31743/vv.10028>
  - 16) Scientific article: “A Critical Edition and Philological Analysis of the Text of Isa 46–48 on the Basis of the Coptic Manuscript sa 52 (M 568) and other Coptic Manuscripts in the Sahidic Dialect and the Greek Text of the Septuagint”, *The Biblical Annals* 11/4 (2021) 597-635. DOI: <https://doi.org/10.31743/biban.12436>
  - 17) Scientific article: "Critical Edition and Philological Analysis of Isa 49–50 based on Coptic Manuscript sa 52 (M 568) and Other Coptic Manuscripts in the Sahidic Dialect and the Greek Text of the Septuagint," *The Biblical Annals* 13/1 (2023) 1-36. DOI: <https://doi.org/10.31743/biban.13804>
  - 18) Review: R. Penna, *Paolo. Da Tarso a Roma, il cammino di un grande innovatore* (Farsi un'idea 236; Bologna 2015), *Verbum Vitae* 28 (2015) 483-492.
  - 19) Review: G. Ibba, *Il Vangelo di Marco e l'impuro* (Antico e Nuovo Testamento 22; Brescia: Morcelliana 2014), *The Biblical Annals* 6 (2016) 141-146.
  - 20) Review: M. Rosik, *Kodeks Synajski. Biografia* (Wrocław: Chronicon 2015), *Verbum Vitae* 29 (2016) 381-389.
  - 21) Review: D. Muszytowska (red.), *Patronka filologii. Rola Biblii w rozwoju edytorstwa, badań językoznawczych i translatorskich* (Warszawa: UKSW Publishing House 2015), *Verbum Vitae* 30 (2016) 329-336.
  - 22) Review: A.M. Wajda, *Szkice z biblijnego zwierzyńca* (Kraków: Petrus 2016), *Verbum Vitae* 32 (2017) 475-485.
  - 23) Review: Danuta Piekarczyk, *(Nie) święty gniew. Co Biblia mówi o złości?* (Kraków: Wydawnictwo WAM 2019), *Verbum Vitae* 36 (2019) 513-520.
  - 24) Popular science article: „Read from your heart’s desire”, *Niedziela Rzeszowska* 18 (2018), p. V.
  - 25) Report: „Activities of the Institute of Biblical Sciences in the Academic Year 2017/2018”, *The Biblical Annals* 9/1 (2019) 237-268.

- 26) Report: „Activities of the Institute of Biblical Sciences in the Academic Year 2018/2019”, *The Biblical Annals* 10/1 (2020) 155-187.
- 27) Report: „Activities of the Section of Biblical Studies of the Catholic University of Lublin in the Academic Year 2019/2020”, *The Biblical Annals* 11/1 (2021) 153-181.
- 28) Report: „Activities of the Section of Biblical Studies of John Paul II Catholic University of Lublin in the Academic Year 2020/2021”, *The Biblical Annals* 12/1 (2022) 169-198.
- 29) Report: „Activities of the Section of Biblical Studies of John Paul II Catholic University of Lublin in the Academic Year 2021/2022”, *The Biblical Annals* 13/2 (2023) 385-414.