

Summary

The plane of faith, which allows one to be guided by love in every circumstance of life, also directs a person's attitude towards suffering. This attitude consists of a person's response in two situations: in the face of the suffering of his neighbor and in personal experience. A man anchored in faith imitates the attitude of Christ outlined in the parable of the Good Samaritan, as well as in accepting the cross of suffering. The situation of suffering disturbs the individual from functioning patterns and provokes deeper reflection on the purpose and meaning of life. Taking a difficult experience in a positive aspect leads to transposing it into a force that strengthens the individual and the environment. Reading suffering horizontally and vertically transforms it into a specific strength of the spirit, revealed despite the weakness experienced.

Jacek Krawczyk from Palikówka wrote with his life a unique Gospel of suffering, expressed in service to those in need of support and testimony given during the experience of oncological disease. The double sealing of the attitude of love for God and neighbor in the confrontation with suffering allows Jacek to be included among the unique witnesses of the radical imitation of Christ. Biographical analysis shows that, apart from the wealth of spiritual achievements, he was accompanied by the ordinariness of everyday life. The heroism of the deeds did not have the character of spectacular successes. Among the duties he performed, he was able to be joyful, helpful, kind, sensitive, open and enterprising.

At a young age, in an extraordinary way, he testified on the path of faith that his inspiration from the Gospel was confirmed not only in the ordinary circumstances of life, but also in the face of suffering. Through a radical attitude of following Jesus, he understood his life mission, giving his maximum in serving God and neighbor. His heroic involvement in charitable service to suffering people flowed from a deep relationship with God. He took special care of the suffering and the sick in hospital, lonely residents in a retirement home and the poor. He was involved in the defense of unborn life, supported people addicted to alcohol and participated in voluntary blood donation. Filled with the spirit of caritas and his attitude towards the suffering of others, he became a modern interpreter of the message of the parable of the Good Samaritan.

The testimony of the evangelical attitude towards suffering became a unique message during Jacek's cancer diagnosis. Aware of the diagnostic tests and treatment procedures awaiting him, he sought strengthening in the space of faith. Remembering the difficult experiences he went through with complete trust in God, he also adopted an attitude of trust and trust during his incurable illness. Submitting to God's guidance, he felt victorious on the path to eternity, regardless of whether he would be healed or go into the arms of his loving Father. The student from Palikówka, building on Gospel values and radically fulfilling its message, did not rebel and

did not delve into questions why he had suffered a fatal disease. In an attitude of humility, he found the meaning of life in suffering, uniting himself with the Sacrifice of Jesus on the cross. Jacek's attitude towards suffering can become a valuable guide and strengthening in experiencing suffering.

Jacek's Gospel reading algorithm allows you to inspire hope in the space of suffering. He teaches in a simple and direct way how to behave towards the suffering of others and leaves a model for how to accept the experience of personal suffering. The novelty of the young man from Palikówka's perspective on the issue of suffering contributes to an enriching view of the issue of human misery. The lifelong, radical attitude of faith and trust was also highlighted in suffering, which Jacek defined in a unique way as «an extraordinary grace, a privileged position, a wonderful gift of mercy, the meaning of life and capital on the path to eternity».

The analysis of an attitude steeped in radicalism and uncompromising attitude towards suffering arouses inspiration in many areas of social life. It encourages young people to get involved in volunteering and shows them how to develop faith amidst the difficulties typical of adolescence. The clear testimony of faith he left behind and the transparency of his attitude in suffering are an example for the healthy and the sick. The presentation of a figure who is a candidate for the altars of the Rzeszów Church contributes to the popularization of the Servant of God and creatively enlivens the community of believers.

Keywords: Jacek Krawczyk, moral theology, suffering, volunteer, trust in God.

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